

## *Fresh Oil Releases*

### Noah and the Ark of His Presence (part One) – Christine Beadsworth

I am wanting to share more with you on what I spoke to you about last time. You will remember that I spoke to you about how scientists are working at CERN in Switzerland with the Hadron Collider. They have a big statue of the Hindu goddess Shiva outside that building, which is extremely strange considering that they are scientists and it is not a religious organization apparently. Shiva is the goddess of death and the underworld.

What they are trying to do at CERN is pierce the veil between the seen and the unseen by bombarding with protons. In doing this they are wanting to lay hold of dark matter, which has an incredible amount of energy attached to it but what is really happening is that they are trying to open the gate to the underworld, to the world that is unseen. You can find a reference for that in Revelation 9, where it speaks of a key being given to open a gate, and a whole lot of locusts being released into the earth, which are of course demonic demons from the abyss which are given permission to torment for 5 months.

So what the Lord shared with me is that it is time for the bride to put on the shoes of the gospel of peace, and that they are closed shoes, and that they will protect our feet and our walk from what is going to be released in the earth very soon.

At the moment at CERN they are bombarding this veil and it is almost like the amniotic sac around a baby that they are trying to pierce and bring forth what the enemy has brought to fullness at this time in the abyss, in the realms of the underworld. After a number of attempts at piercing that veil will be pierced and those demonic beings will be released into the earth, according to Revelation 9 in God's Word of truth.

It is a sombre time, it a time when we need to have understanding of the times, and when the Lord said we must put on the shoes of the gospel of peace and not put on shoes that we have fashioned to our own liking, He was saying it for the protection of His bride.

As I was meditating and pondering on these things, the Holy Spirit led me to Noah and his building of the ark, and as I began to study this I realized that God shut Noah in in the ark and kept him safe during the time of the flood. We know that Jesus said that as it was in the time of Noah, so it will be in the days of the coming of the Son of Man. Of course God is not going to destroy the whole earth with the flood; the judgement of this earth will be done with fire, but as it was in the days of Noah there is going to be released a flood, according to Revelation 12 against the woman.

We need to look at Noah in order to learn keys and get understanding and wisdom from the Holy Spirit on how to live in these days. So Noah was closed in in the ark and he was protected from those flood waters.

In Genesis 6:14 God said to Noah "Make yourself an ark of gopher wood, make in it rooms, and cover it inside and outside with pitch". Now this word "pitch" the Hebrew word is "kopher" and it actually means 'a cover, a henna plant, pitch or figuratively, a redemption price'. Now a

redemption price is a price that is paid in order to buy something, rescue it from what its appointed judgement was. One example of a redemption price is a bridal price that was paid, and often today in many areas, is still paid by a bridegroom in order to purchase a bride. So the ark is a picture of a safe place that has been provided, covered inside and outside with a redemption price.

The bride in Song of Songs is a garden shut up and a fountain sealed. God sealed Noah in, God shut the door of the ark. Noah means "rest", so the bride is those who have entered the Sabbath rest, who have ceased from their own labours, and are working the work of God.

In Psalm 91 it says that those who dwell in the secret place of the Most High are safe under the shadow of the Almighty. That word for 'dwell' in Hebrew actually means 'to settle down and marry', so Psalm 91 is actually a bridal psalm. We are very good at quoting Psalm 91, but the conditions for its protection described are actually in verse 1, where it says the person who dwells in the secret place, the person who settles down and who marries, receives this protection.

So the redemption price, the pitch outside and inside the ark to make it watertight, is a picture of the bridal price that was paid by Jesus. In Song of Songs 4:12 it says "*a garden enclosed is my sister, my bride. A spring shut up and a fountain sealed*". So here again we have a picture of the bride who has been shut up and sealed and protected, enclosed, covered over, painted as you will with pitch inside and outside. Of course, we know that the redemption price that was paid for us was the precious blood of Jesus.

I dug into this a little bit closer when I was reading this in Song of Songs. It says "*a garden enclosed and barred is my sister*". The Hebrew word for enclosed is, 'na'al' which means 'to fasten up with a bar, to sandal, to furnish with slippers, to enclose, to shut up'.

When the Lord said to me it is time for My people to put on the shoes of the gospel of peace, those are slippers, He was speaking of being a garden enclosed and barred. Jesus has furnished us with slippers, the shoes of the gospel of the peace, and they are intended for protection for the bride as she drinks of the fountain within. Remember Song of Songs 4:12 said "she is a fountain sealed", so within that garden is the fountain, but the garden is sealed so that the bride can drink of it and not others.

Noah was told how to build the ark and God said to him to put a window in the ark, high up. The window was not low down where Noah could look out of the ark on what was going on, on the outside, on the destruction of the wicked. It was window high up that let in heavenly light, and I am going to come back to this a little bit later, but that is a very important thing.

In the Jewish bridal custom, the bride, once the redemption price or the bridal price had been paid and she agreed to marry the man, had a year of preparation before the groom would come and whisk her away and marry her. Noah was in the ark for a year and 10 days. So we see that this time of being shut up and sealed in the ark is a time of preparation for the bride where she is drinking of the fountain within, where she has been furnished with slippers. Slippers speak of sleep, Noah means "rest".

It is interesting that the Israelites when they came out of Egypt had to eat the whole lamb with their shoes on. during the night when the angel of death passed over. This again is a picture of being shut in and sealed. They had the blood on the door posts of their house, as they sat and ate the whole lamb, - it's a picture of being shut in and sealed as the Lord's betrothed. Essentially, as Song of Songs says, 'I am my beloved's and He is mine'.

Exodus 12:11 says *"and you will eat it thus as fully prepared for a journey, your loins girded and shoes on your feet, and your staff in your hand, and you will eat it in haste. It is the Lord's passover."*

So Noah coming into the ark that is covered within and without with pitch, the redemption price; the Israelites in their houses with the blood of the lamb on the door posts & shoes on their feet, once again depicts the shoes of the gospel of peace, and being the Lord's betrothed.

In Deuteronomy 33:27 it says *"the eternal God is your refuge and underneath are the everlasting arms, and He will thrust out the enemy from before you and say destroy them, and Israel them shall dwell in safety alone. The fountain of Jacob shall be upon the land of corn and wine, and his heavens shall drop down dew."* Once again, here we have a picture of Israel hiding in the refuge of God, dwelling in safety alone. Noah and his family dwelt alone and the rest of the earth was destroyed by the flood. The fountain of Jacob is within, within Israel, within the garden that is shut up and sealed.

The land of corn and wine is quite an interesting phrase, because the Feast of Tabernacles is the only feast that has prophetically not been fulfilled in the church. We have had the Feast of Pentecost fulfilled with the outpouring of the Holy Spirit, with the Azusa Street revival, with the moving of the Holy Spirit in previous decades but the Feast of Tabernacles, the fruit harvest, is when corn and wine are produced. Corn or wheat and barley are produced at Passover and Pentecost, the feast of Tabernacles is when the grapes are harvested. So the land of corn and wine is a reference to the Feast of Tabernacles.

As the bride is shut in and sealed, and drinking from the fountain within, the fountain is upon the land that is going to produce the corn and the wine, - the fountain within, Jesus is the fountain; He said, "come to me and drink and living waters will flow from our innermost being". As we wear the shoes of the gospel of peace, shoes of the redemption price, the bridal price, and drink of the fountain of living waters, the land that produces the corn and the wine is watered and the harvest is brought to full fruition.

It says in Deuteronomy 33:28 that His heavens will drop down dew. Now remember that Noah made a window very high up on the ark. It let in light from the heavens, speaking of revelation. So Noah in the ark is a picture of the eternal God being a refuge. Once a bridegroom had paid the bridal price for his bride, she was shut up and sealed and reserved for him alone. It was a protection for her from all other men. When she went out in the streets she wore a veil, it was a sign to others that she was not available, that she was set apart and holy for her bridegroom, as she prepared for him within and without.

There is an important thing to note about the pitch being within and without - it is not enough

in these days to outwardly wear the robe of righteousness that Jesus bought for us with His blood, it is not enough to proclaim you are a Christian and to not apply the blood within, because the only way you are going to be watertight in the ark of His presence is if the blood is applied within, into every room in your heart. That makes your life and your walk watertight. You can't only have an outward appearance of Christianity in these days. Those who walk with an outward appearing of Christianity and don't have a purity of heart within, are going to be affected by the flood that is released from the mouth of the dragon.

So let's get back to Deuteronomy 33 where it says the eternal God is our refuge, and we are dwelling in safety alone. That word "refuge" is "menoah" and it means a habitation, a dwelling place. It comes from a root word meaning 'a retreat, an asylum'. Was the ark not a retreat, an asylum and a place to inhabit, a habitation during the time of the flood? The root word for that Hebrew word means 'to dwell together in cohabitation and sexual intimacy'.

Therefore when God says He is our refuge, wrapped up within that word is a sense of intimacy and marriage, and a relationship that is not just an outward relationship but is an inward relationship. Israel dwelling in safety alone, the bride is set apart for the bridegroom alone, refuge speaks of intimacy.

Remember that with a bridal price, the bride had to say yes, and there was a cup of wine drunk. She was willing to drink of the cup with the bridegroom, in other words, the bride is willing to undergo what the bridegroom goes through. She wants to share and experience with him, she is willing to take on his name and to be set apart, and from that moment on she is no longer her own.

Now there are a lot of people in the church that invite Jesus into their heart, but that is not actually the gospel. The gospel is surrender, give Jesus your life, and when a bride agrees to marry a groom and becomes betrothed to him, she is no longer her own, she has been bought with a price. When Jesus died on that cross, He didn't just come to purchase a whole lot of children, He came to purchase a bride. He came to pay the price that was necessary. In Ephesians 5 it says "*husbands love your wives as Christ loved the church and gave Himself up for her*".

The bridal price was an indication of the value of the bride, and it had to be acceptable to the Father and the bridal price that was paid was the life and the blood of Jesus. We were not redeemed with corruptible things, like silver and gold, but with the precious blood of our Bridegroom. Seeing that He has paid so great a price, it is a shame that those who have had that price paid for them are having love affairs with the world. We are called in the Word to come out from among them and be separate, and this is bridal terminology, come out from among them, come out from dallying with the young men on the street, and flirting with this doctrine and that doctrine.

We have to wear the shoes of the gospel of peace. The shoes of the gospel of shalom are the shoes or the slippers provided by our bridegroom. It is the only place of rest in these days, and it is urgent that we fully surrender ourselves and that we realize that we are a bride and we are not our own. As we come into that place of intimacy, and no longer drink

from the broken cisterns of demonic doctrines and the things the world has to offer, then we are safe and shut in, in the place of intimacy, as Psalm 91 speaks of.

In Song of Songs it says that the bride is the only one, that she stands alone above the concubines, that she is a garden sealed, that the bridegroom alone visits and gathers spices, wine, milk and honey. It says in another place in Song of Songs that honey is under the tongue of the set apart bride. So that garden that is sealed with the fountain within, is the place where the Bridegroom comes and visits and we experience intimacy with the Bridegroom.

But have we come fully into that ark? Are we fully wearing the shoes of the gospel of peace? Have we allowed God to shut us in and seal us in that place? Are we drinking of the river of living water within that flows from the throne of God? Or are we running around, going from this conference to that conference, searching for something to quench our thirst, when all along Christ within is wanting to feed us with the fountain of the water of life?

It says in Psalms that the children of men find refuge, (there is that word again), find refuge under the shadow of His wings; they feast on the abundance of his house, they drink of the stream of His pleasures, for with You is the fountain of life and in Your light we see light. So the stream of His pleasures, the river that makes glad the city of God, is within. It is the river of living waters that begins to be released when we first surrender to the Lord, and we need to drink of the fountain within. Do not keep going in and out, in and out, and drinking of other waters.

Noah, the man of rest, is a type of the Bridegroom who brings his wife and his sons into the safety of the ark. Jesus is our Noah, Jesus is our Sabbath rest, and He washes us with the water of the Word. In His light we see light.

In Psalm 27 David said "*one thing have I desired of the Lord, that will I seek after,*" but in the original Hebrew it doesn't say one 'thing', that word 'thing' is not there. The translators just put it there. What David actually said was "*oneness I have desired of the Lord; intimacy I have desired of the Lord*". The word for 'oneness' here is 'echat', which is a word that is feminine, so once again there is a bridal picture in there - "*oneness have I desired of the Lord*". David had a hunger for communion and intimacy with the Lord, and that oneness is what he sought after. As the Bride of Christ is these days, we have to seek 'oneness' with the Lord. Jesus prayed that we would be one, as He was one with the Father. I in you, and you in Me. This is the oneness that the Bride is to seek after in these days.

Psalm 27 says "*oneness have I desired of the Lord, that will I seek after, that I may dwell* (means 'settle down and marry', remember) *in the house of the Lord all of the days of my life, to behold His beauty*", speaking of intimacy, face to face relationship, oneness again.

Remember when the Israelites were eating the whole lamb? That is drinking of the fountain within. The fountain of the water of life is Christ. Eating the whole lamb, shut in and sealed with the blood upon the door posts, with shoes on their feet, a staff in their hand. The next thing that happened, while they were doing that, was that the angel of death passed over but they were safe, like Noah was safe in the ark. It was the first-born sons of Egypt that were

killed but the first-born sons of Israel were safe because they had their shoes on their feet, the shoes of the gospel of peace, they were drinking of the fountain within, in other words they were eating of the whole lamb, and they had the bridal price, the redemption blood on the door posts.

The time when the Israelites left Egypt was a time of transition to the place of the wedding vows. Just as the bride when she is set apart and sealed with the bridal price, her year of preparation is a time of transition to the place of the wedding vows, when the bridegroom comes to complete the whole wedding contract. So the time of transition involves a separation from Egypt and the things of the world, and a setting apart in holiness for the bridegroom.

Remember I said Jesus came to do so much more than just purchase a family of children, He was seeking a bride, He was paying the price for a bride, He was enacting a contract that would call the bride to make herself ready and to prepare. So the coming out of Egypt, the separating from the things of this world is part of the preparation of the bride, with the shoes of the gospel of peace.

Do you know that the sandals of the Israelites never wore out, and the shoes of the gospel of peace will never wear out? That redemption price, that being sealed, that place of walking where one is sealed within and without with the redemption price, never wears out and never wears thin, and will always be a place of protection, that always be a place of intimacy, that will always be a place that carries us above what is being released without in the world. We really need to get our feet planted in that place and walk.

Jesus said at one point that He was in heaven and on earth at the same time. In other words, He was dwelling in intimacy with his Father, even though He was walking with His feet on the ground. We need to walk like that in these days, and the only way to do that is to put on the shoes of the gospel of peace. Stop tasting and drinking of the doctrines of demons that are being poured out in various places in the church in these days.

There is a bible that has been written in which any reference to the Son has been removed in order to not offend the Muslims, because they believe that God has no son. That is not the fountain of living water, that is that French loaf I saw right in the beginning which has been reshaped and fashioned to our own liking and it is going to let the flood waters of the dragon in, and it is going to affect our walk. That is not the shoes of the gospel of peace. That is not what was bought. The gospel of shalom, the slippers provided for the bride who is shut in and sealed, is the gospel of Jesus Christ, He is the Way, He is the Truth, He is the Life, He is the fountain of Light.

The only safe place to drink from that fountain in the days when the flood released from the dragon's mouth is within. The Holy Spirit inside of you will lead you into all truth. Don't go looking for the truth of men, don't go looking for doctrines to tickle your ears. It is going to affect you badly. The enemy wants to destroy you.

Those demons in Revelation 9 were allowed to torment men for 5 months who didn't have the seal of God on their foreheads. The seal of God speaks of a shutting in and a sealing and a

setting apart, just like the bride was sealed and shut in and set apart.

Unless we fully surrender to the Lord and say, "yes I am your bride", those demons are going to be allowed to torment us. They will be allowed to torment for 5 months - and the waters were on the earth in the flood of Noah for 5 months before they began to abate. So we need to understand that there is a lot of prophetic understanding wrapped up in the story of Noah for these end times. *"As it was in the days of Noah, so it will be in the days of the coming of the Son of Man."*

Now I want to speak of the Israelites being set apart in Egypt with the redemption price and coming out of Egypt, effectively depicting the betrothal and heading on to the marriage. In Jeremiah 2:2 it says *"Go and cry in the ears of Jerusalem, thus says the Lord, and remember the kindness and devotion of your youth, your love after your betrothal in Egypt, and your marriage at Sinai, when you followed me in the wilderness, in a land not sown"*. Israel was holiness, holiness is something set apart, dedicated, Israel was holiness to the Lord, the first fruits of His harvest.

Remember in Revelation 12, that the woman is in the wilderness, and it is the bride that the flood of the dragon is released against, and it is the bride that needs to put on the shoes of the gospel of peace, the slippers that have been furnished for her, so that she is shut in and sealed - no water from the dragon's mouth that can get in.

I had a look into that word where it says in Jeremiah 2:2 *"your love after betrothal and marriage."* Now 'betrothal and marriage' is translated 'espousals' in the King James version. That word is "keluwlah" and it means 'bride-hood'. It is speaking of a plural bride-hood as opposed to one bride. In other words it is speaking of all of us who are the bride. Israel was not just one person, it was the 12 tribes. That word 'keluwlah' comes from a root word 'kallah' which is 'bride', and that comes from the original root word "kalal" which means 'to complete or make perfect'. The shoes of the gospel of peace are provided for the bride in order to complete her and make her perfect, to set her apart for himself, so that she can make herself ready.

The word for peace is 'shalom', which means 'health and prosperity and safety and rest', and it comes from the root word 'shalaam' which means 'to be completed, to perfect, to finish, to perform, to recompense'. So the shoes of the gospel of peace have within them the sense of completion and perfection, making restitution, and finishing.

When Jesus bowed His head on the cross and said *"It is finished"*, Jesus didn't speak Greek, Jesus spoke Aramaic or Hebrew, and in Hebrew the word for finish is 'kallah' so essentially if we translate into Hebrew, *"It is finished"* Jesus was saying it is 'kallah'. He was saying He had finished paying the price for His bride.

We talk so much of the cross and we talk about being bought and translated from the kingdom of darkness into the Kingdom of Light, well, "it is finished" means that Jesus had the bride on His heart, that He was saying that He had paid the price for her. It was done, He had done it. He was saying, "My bride, I have paid for you, you are Mine". He only has one

bride, and Jesus was sent to fetch that wandering bride, even as Eliezer was sent to fetch a bride for Isaac.

That word 'kallah' is the message of the Kingdom in a nutshell. It means 'to bring the process to completion'. Now when the groom paid the bridal price, he had paid all that needed to be paid. The bride was his. "*My beloved in mine, and I am his.*" So when you break bread and you take that bread and that wine, understand that what you are saying, you are proclaiming the death of Jesus, yes, but you are also proclaiming that you are His bride, you are set apart, you are His, you are not your own, you are confirming your bridal covenant with the Bridegroom; with the Lamb that sits upon the throne. Every time you do that, you are confirming that you are shut in and sealed. You are a garden with a fountain within, that others cannot enter. You are His and only the Bridegroom enters that garden and gathers His spices, and drinks the wine and the milk and the honey from under the tongue of the bride.

The bridal price and the communion meal is so much more than we have realised, and we need to not drink of it unworthily, we need to understand what Jesus was doing when He laid down His life for us. We are in the times of the bride, we are not in the times of being little children. We must stop behaving like little children, and we must walk as a bride, walk in the shoes of the gospel of peace, that is our armour in these days.

'Kallah' means 'to bring to completion' - it also means 'consummation', and consummation means 'to become one'. Do you remember that Jesus prayed "*that they may be one as we are one, I in you and you in me*". Jesus was praying that we would attain to oneness, that we would attain to 'kallah'. David's cry was 'oneness I have desired of the Lord and that thing will I seek after'. Are we seeking after oneness with the Lord, or are we seeking after our ministry? Are we seeking after a position in the church? Are we seeking after the praise of man? What are we seeking? Are we seeking to climb the social ladder in the church system?

The bride is set apart and stands alone above the concubines. The bride has purpose. The bride is not for sale, and the bride is not for common use. We have to renew our minds in this area. We are holy to the Lord. He has paid with His blood, we are His bride, and we have to understand that. In the letters it is written, "*what has light have in common with darkness? Do not be yoked together with unbelievers. What does light have in common with darkness? What does a believer have in common with an unbeliever? Come out from among them and be separate*".

Now that is bridal terminology. Come out from among them, come out from hanging around on the street with all the other girls, and chit-chattering and flirting with the young men on every corner, spiritually speaking, and be separate. Noah was taken out of the darkness of the flood and set apart in the ark with a window high up to receive light.

So the betrothal was for the bride a time of purification and anticipation. Noah and the family were in the ark, purified and set apart and holy to the Lord, and that ark was floating on the water. Do you know that the word in Hebrew where it says "the ark 'went' on the water of the flood", that word in Hebrew is 'walked'. The ark walked on the water. The only way we are going to walk on water in these days is if we are wearing the shoes of the gospel

of peace.

We are sanctified, betrothed, and set apart, and God is calling the bride to come fully into that place, into that ark He has provided, that place of being set apart as His bride and sealed. He wants to shut the door on us, so that the flood of the dragon doesn't affect us. *"One thing have I desired of the Lord, and that will I seek after, that I may dwell in the house of the Lord, in His presence, in his sukkah, all the days of my life, to behold and gaze upon the beauty of the Lord and meditate in His temple, for in the day of trouble (in the day when the flood is released by the dragon) He will hide me in His shelter, in the secret place will He hide me. He will set me high upon a rock, and my head shall be lifted up above my enemies, in His sukkah, in His tent, in the tent of His presence, I will offer sacrifices and shouting of joy."*

That word 'in His tent' is the word 'tabernacle'. Do you remember I spoke of the Feast of Tabernacles? The Feast of Tabernacles will begin to be fulfilled in the church in a way that we haven't anticipated. We haven't anticipated that it is linked to the flood that the dragon releases from his mouth. In the time of great darkness, Isaiah says, His glory will rise upon you. The only way the glory rises upon us, is if we are beholding Him, and being changed from glory to glory. The only way our light comes is if we are shut in, in the ark of His presence, and walking, drinking of the fountain within, the pure living water, the Holy Spirit that is leading us into all truth.

You know God put Noah and his family in the ark and sealed them in like a seed in that ark, sealed within and without with pitch, with all the DNA for conceiving a new beginning. The Lord says that He puts His word in our mouths and covers us with the shadow of His hand in order to create a new heaven and a new earth. Noah in the ark is a picture of the overcomers, the first fruits to God in the land, following Him where ever he goes.

Remember Ruth said *"Where you go I go"* and that is a picture of the bride. When the disciples were in the boat drowning, it was Peter who had the revelation of Christ and walked on water, and brought Jesus back into the boat. When the demonic storm hits the world, when those demons are released for 5 months to torment those who are not sealed, the disciples in the boat are terrified, and they don't know what to do, it is only those who are walking on water, it is only those wearing the shoes of the gospel of peace walking with Jesus on the water, who will bring His presence back into the boat, and cause the storm to cease.

Jesus prayed in John 17 *"Father I desire that those whom You have entrusted to me, may be with me where I am so that they may see my glory which You have given me."* Where is Jesus in the time when the demonic storm hits the earth? He is walking on the water, unaffected by the flood of the dragon, and those wearing the right shoes, the shoes of the gospel of peace will be there with Him. Like Noah, walking on the water in the ark of His presence, seeing his glory, while the rest of the world and the church is shaken and perishing.

Jesus prayed in John 17 that we would not be taken out of the world but that we would be protected from the evil one, and the only way we are protected from the evil one is by walking in the shoes of the gospel of peace.

I will continue with more in my next podcast. I have said so much already but I pray that what I have shared will really have sowed something into your heart that you can meditate and feed on, that you will really put on those slippers that we have been furnished with, that you would really allow the Lord to seal you as His bride, that you will say yes Lord I am your bride, I will drink of the same cup as you, and I am set apart and holy unto the Lord. I am not available for common use in these days.

May the Holy Spirit add to and enlarge what I have shared with you today, and I look forward to sharing with you again.

Shalom. May the gospel of peace be your portion, may the peace and shalom of God guard your heart and mind as you trust in Him in these days.

Christine